

# FINANCIAL CAMPAIGN REPORT

(Utah Code Section 17-16-6.5)

Name of Candidate <i>Dallen Quarnberg</i>			
Street Address and Apartment Number <i>510 N 100 E</i>	City <i>Scipio</i>	State <i>UT</i>	Zip Code <i>84656</i>
Office <i>Town Council</i>	Area Code & Phone Number <i>435-201-2299</i>	Area Code & Fax Number	

## Type of Report

(Check the appropriate box)

### REPORTS:

- 30 days after Primary Election: September 15, 2017  
(Required by all candidates **eliminated** in the primary)  
(Guilty of an infraction if not submitted)
- Seven days before a General Election: October 31, 2017  
(Required by all candidates)  
(Name may be removed from the ballot if not submitted)

- 30 days after a General Election: December 7, 2017  
(Required by all candidates)  
(Guilty of an infraction if not submitted)

Yes

No

Is this report an amendment?

## Report Verification

I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

*Dallen Quarnberg*  
\_\_\_\_\_  
Signature of Candidate or Officeholder

*12-4-17*  
\_\_\_\_\_  
Date

## SUMMARY

- |                                 |             |
|---------------------------------|-------------|
| 1. Balance from Last Report     | \$ <u>0</u> |
| 2. Total Contributions Received | \$ <u>0</u> |
| 3. Total Campaign Expenses      | \$ <u>0</u> |
| 4. Current Balance              | \$ <u>0</u> |